

Two-in-One Nature on Duties and Rights in Open Social Systems

~ *Bioethics as the other side of a coin with Human Rights*~

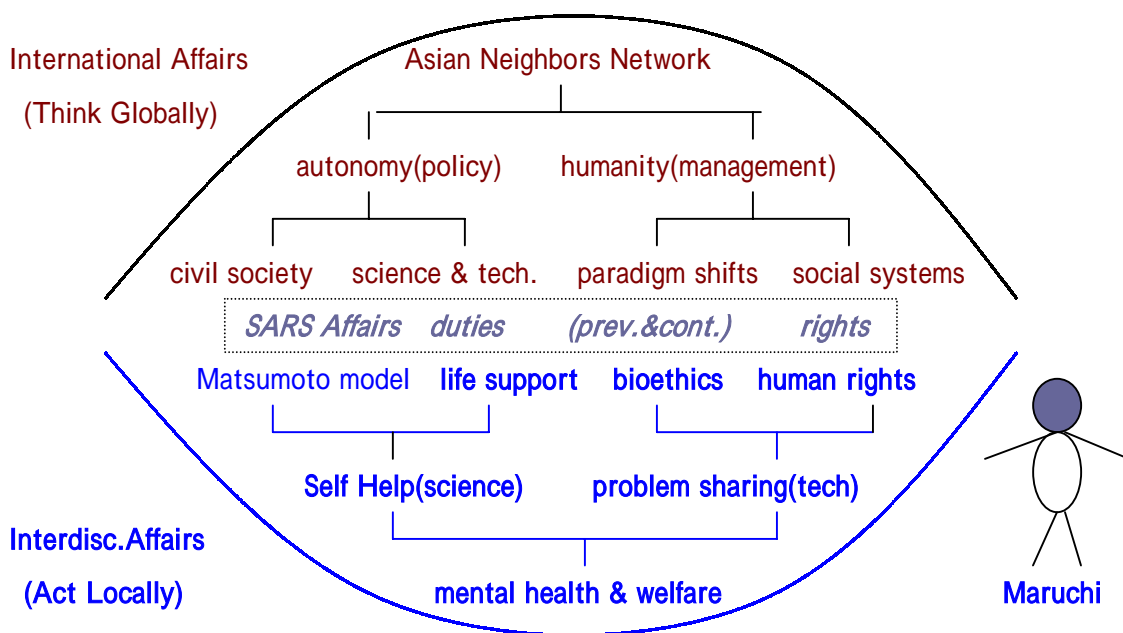
Prologue:

In the last two months, Maruchi was heavily involved in the three major subjects of study such as Toyota International Proposal, Interdisciplinary Approach on Mental Health and Welfare Project in his local area, and the Risk Management Studies for SARS Epidemics in Beijing, China. In the sense, we may dream that the above three subjects should have a trinity nature for the best understanding on holistic approach.

Precondition

Of course, SARS epidemic studies in Beijing last month should give him a good chance for paradigmatic shift as an interface experience between Toyota and Mental Health Studies in **Fig.1**. For the risk management on SARS epidemics, he has convinced that “prevention and control” concept shown by means of duet model should be the philosophy for health surveillance. In this connection, he has also realized that “duties” and “rights” for people concerned should be the other side of a coin for the recovery of humanity from unfavorable condition.

Fig.1: The Structure & Function of Three Major Works in the Recent Time



Under the above idea, Toyota project should be seen in the air: The top should be Asian Neighbors Network for which autonomous policy and human centered management should be considered; under which the four major subjects such as (a)civil society, (b)science & technology, (c)paradigm shift and (d)social systems should be identified in order to promote Toyota proposal since these four subjects should be the key words.

On the other hand, the interdisciplinary approach on mental health and welfare project in Japanese local area in the water should be relatively tackled by self help for common problem feelings in the community; In our case, we have proposed (1)so-called Matsumoto model which should be oriented towards the development of (2)life support systems through collaborative efforts for which people concerned should be basically realizing Two-in-One nature on (3)bioethics and (4)human rights

Epilogue

Finally, Maruchi would like to say that we should use so-called “inverted Mt. Fuji model” in **Fig.1** for the total visualization on the above statements. Analogically, this model should be imagined as the structure and function of human brain This model should be our common unity or sense for the visualization of our dream into practice.

Now he is very comfortable and is planning to submit another grant proposal for his local needs.

May 31st, 2003 N,Maruchi, MD, Japan

PS: The above idea was initially presented on our bulletin board last week, I have however modified the contents of present paper in connection with inverted Mt.Fuji Model in Fig.1 in order to encourage our fellows for the best sharing of their ideas into the practice for the promotion of holistic approach.